



OFFICIAL USE ONLY:  
 TEAM SQUAD \_\_\_\_\_  
 SINGLES / DOUBLES SQUAD: \_\_\_\_\_  
 AMOUNT PAID \_\_\_\_\_

# 2024 OPEN CHAMPIONSHIPS

A SCRATCH & HANDICAP USBC CERTIFIED TOURNAMENT

HOSTED BY:



**7235 Elmwood Ave. Phila., PA 19043**  
**215-365-1626**

**April 6-7 and April 13-14**

### SQUAD TIMES

Team Dates - Times Available

- \_\_\_\_\_ Saturday, April 6, 2024– 11:00 AM
- \_\_\_\_\_ Sunday, April 7, 2024 – 2:00 PM
- \_\_\_\_\_ Saturday, April 13, 2024– 11:00 AM
- \_\_\_\_\_ Sunday, April 14, 2024 – 2:00 PM

Singles/Double Dates - Times Available

- \_\_\_\_\_ Saturday, April 6, 2024 – 2:00 PM
- \_\_\_\_\_ Sunday, April 7, 2024 – 11:00 AM
- \_\_\_\_\_ Saturday, April 13, 2024 – 2:00 PM
- \_\_\_\_\_ Sunday, April 14, 2024 – 11:00 AM

(Please mark your selected squad choice on the appropriate line)

**\$35. Per Bowler per event. \$10 for All Events (AE Returned 100%)**

(WALK-IN ENTRIES WILL CLOSE 30 MINUTES PRIOR TO EACH SQUAD'S SCHEDULED START TIME)

Team Name: \_\_\_\_\_ Phone: \_\_\_\_\_ (Home) \_\_\_\_\_ (Cell)  
 Captain Name: \_\_\_\_\_ E-mail Address: \_\_\_\_\_  
 Address: \_\_\_\_\_ Home Lanes: \_\_\_\_\_  
 City / State / ZIP: \_\_\_\_\_

Please list all bowlers below. Team bowlers will bowl in order listed. Indicate choice of Singles / Doubles Events and/or All Events  
 (Note: Bowlers must bowl both Singles and Doubles to bowl for either event)

FIRST NAME / LAST NAME	USBC ID #	2021-2022 BOOK AVE	TEAM	SINGLES / DOUBLES	ALL EVENTS
1)					
2)					
3)					
4)					

I, as team captain, certify that I have read and understand the tournament rules and agree to be responsible for the correctness and authenticity of names and averages of the individual team members, while the members in turn are responsible to me. If tournament management ascertains at any time that the averages have been falsified and the bowler's averages are not listed correctly on the Entry Form, the team shall forfeit all claims for prize money as well as the entry fees paid. I also agree on behalf of my team members to abide by all USBC Tournament Rules and Rules of this Tournament.

\_\_\_\_\_  
 Team Captain Signature

List Doubles Pairings by Position Number:

Doubles Pair #1: Bowler #1: \_\_\_\_\_ Bowler #2: \_\_\_\_\_  
 Doubles Pair #2: Bowler #1: \_\_\_\_\_ Bowler #2: \_\_\_\_\_





# Rules



1. **CLOSING DATE:** The tournament final closing date is April 14, 2024.
2. **ELIGIBILITY:** Competition in this tournament is restricted to 2023-2024 season members of the Southeast PA USBC. An individual who resides in the area serviced by the Southeast PA USBC and who is not a member of any other association may establish eligibility by paying \$25 for a membership with Southeast PA USBC. An individual who is a member of another local USBC Association may become eligible by paying \$10 for a Southeast PA USBC Membership. **NO REFUNDS WILL BE GIVEN TO ANY INELIGIBLE BOWLER.** All Southeast PA USBC Hall of Fame members who have a current USBC card are eligible to bowl in this tournament.
3. **LANE ASSIGNMENTS:** Each event will consist of 3 games bowled on an assigned pair of lanes. The Tournament Manager will make lane assignments.
4. **HANDICAP:** Handicaps for each event will be based on 100% of the difference between entering average and 210 Singles and All Events, 420 Doubles and 840 for Team. Handicap is computed on a 3-game series for the Singles, Doubles and Team events. Handicap for All Events is computed on a 9-game series.
5. **SCRATCH & HANDICAPPED DIVISIONS:**
  - Team Scratch:..... **840 and over**
  - Team Handicap:..... **839 and under**
  - Doubles Scratch:..... **420 and over**
  - Doubles Handicap:..... **419 and under**
  - Singles Scratch:..... **210 and over**
  - Singles Handicap:..... **209 and under**
  - All Events Scratch:..... **210 and over**
  - All Events Handicap:..... **209 and under**
6. **PRIZE RATIO:** At least 1 prize for each 4 entries. All events prize ration will be 1 prize for each 6 entries. Minimum prize in any event will be no less than the entrance fee for each event.
7. **PROFESSIONAL BOWLERS:** No more than two individuals who at the time of entry are current members or who have applied for membership in any professional bowling organization may compete on a four-person team. Likewise, only one individual so identified may compete on a Doubles team.
8. **AVERAGES:** Entrants will use the highest USBC previous season's winter league average of 21 games or more. If no winter league average, entrant may use their highest summer league average of 21 games or more. If no winter or summer league average for the previous season, entrant may use highest current average as of January 1, 2024 of 21 games or more. **ALL OTHERS WILL BOWL IN THE SCRATCH DIVISION. USBC Rule 319(a)2 will be enforced. (10-Pin Rule)**
9. **AVERAGE RESPONSIBILITY:** It will be the bowler's responsibility to verify the accuracy of their averages whether submitted by the bowler, team captain or other.
10. **SUBSTITUTES:** Substitutes may be used when necessary if such substitute meets all rules of eligibility. No substitutes will be accepted for ALL EVENTS when any one event, or portion of any event has been bowled by the original entrant or any substitute. The substitute must bowl in the same position as the original bowler. **All substitution forms must be filled out completely.**

11. **PARTICIPATION:** Bowlers may re-enter as often as they wish. Teams will not be permitted to cash more than once unless one of the bowlers in the lineup is different. Doubles teams may only cash once unless one of the bowlers is different. Singles bowlers may cash only once. All Events will use the first 3 games bowled in Team, Singles and Doubles events.
12. **CHECK-IN:** Individual bowlers must check-in with the registration table at least 1 hour prior to the scheduled starting time. Teams or individuals failing to appear at the scheduled time must report to the tournament manager. If sufficient reason is given to warrant a postponement, the team will be assigned another date if available. Participants must present USBC membership cards upon request. **WALK-IN ENTRIES WILL CLOSE 30 MINUTES PRIOR TO THE START OF EACH SQUAD'S SCHEDULED START TIME.**
13. **DRESS CODE:** The Southeast PA USBC Association Tournament Dress Code will be strictly enforced. All apparel worn must not have holes, shirts must have sleeves and cover midriff, bottom apparel must be at least longer than the fingertips when the arms of the bowler are hung straight down by the side when standing. All undergarments must be covered. **THIS IS THE ADULT CHAMPIONSHIP FOR THE GREATER PHILADELPHIA REGION, PLEASE DRESS ACCORDINGLY.**
14. **CONDUCT:** Improper conduct during the competition will be cause for disqualification in that event.
15. **PRACTICE:** Bowlers will be given 10 minutes for practice at scheduled squad times. There will be no practice between Singles and Doubles.
16. **LANE COURTESY:** One lane courtesy to the left and to the right will be strictly enforced.
17. **SIDE POT ENTRIES:** Official side pots (brackets, eliminators, high game, high series) that are run by Southeast PA USBC tournament staff entries' close prior to the scheduled squad start time. **NO EXCEPTIONS; AT NO POINT WILL SOUTHEAST PA USBC TOURNAMENT STAFF ALLOW BOWLERS TO ENTER SIDE POTS AFTER THE CUT-OFF TIME.**

### Breakdown of Fees:

	<u>Prizes</u>	<u>Lineage &amp; Expenses</u>	<u>Total</u>
Team	\$80.00	\$60.00	\$140.00
Doubles	\$40.00	\$30.00	\$70.00
Singles	\$20.00	\$15.00	\$35.00
All Events	\$10.00		\$10.00

### MAKE CHECKS PAYABLE AND SEND FORM TO:

SOUTHEAST PA USBC ASSOCIATION

PO BOX 638

Drexel Hill, PA 19026

Phone# 856-979-5859

E-mail: [southeastpausbc@gmail.com](mailto:southeastpausbc@gmail.com)

or [abcdavejr@yahoo.com](mailto:abcdavejr@yahoo.com)

*Results will be posted on [bowlphilly.com](http://bowlphilly.com)*

